

Open in Pray with Psalm 1 - Father, help us learn well from history. Views furnished by faith/grace. Spirit helps understand.

Review Class from Last Week

-CASA / 1 of 3 Marks of the Church / Authoritative Picture of Redemption -Sign and Seal

Historical Development technically begins in the Gospels → Acts → NT Epistles

-Some of the Things We've Learned from Cody's Sermon Series (Back and Listen to Baptism)

**Didache (100-120AD)** Still a Dist. Jewish-Christian Community. Synagogues Became Churches

-It is fully entitled as the *Teaching of the Twelve Apostles*

-Puts forward two ways to live, evangelistic. Life (endurance of faith) / Death (Perish)

Directly addressed to the practical elements of baptizing formerly non-Christian Adult converts.

**Shepherd of Hermas** - Less orthodox vein of teaching but seems to draw on Romans 6. Attaches saving efficacy to the Water itself - doctrine you'll see reemerge with RC views and some others (Church of XP)

-Quote from Page 17

**Justin Martyr** - Sacraments come up in his 1<sup>st</sup> Apology. Pg 18 quote of

-Cites both Jn 3:5, Is 1:16-20

**Tertullian (200-206AD)** 1<sup>st</sup> extant work *On Baptism* (called *Origen, Cyrilian, Chrysostom*)

-Held a view that the waters are the channel of sanctification: Outward sign res. Inward Grace \* (Baptistlike)

-He opposed infant baptism → (Name others that supported it) / However, he viewed children as innocent *Don't Need It*

**Augustine 354-400** (Calvin draws upon - in the 2<sup>nd</sup> Covenantal One-Next to Last-Summary Institutes) *For Later*

*Don't forget Distinction: Apostles*

*DISTINCTION - Ex Opere Operantis / Operate* *On account of the Work of the One who Works* *By the work performed*

-Historically, the foundation of belief and practice is laid with Augustine and essentially the Reformers pick it back up after it was corrupted (give some highlights next week from 95 Theses).

- Bible - 1<sup>st</sup> instance very explicit of connection @ Sacrament

5 streams after Reformation. 1 - RC Position (Part of Luther's Reason) 4 - Reformation Branches. If we understand Augustine, we can really understand everyone's starting point - R. S / Jn. 3 look

**Peter Lombard (1100-1160)** - Sign of a sacred thing / sacred secret / visible form of invisible grace *OT -> Washen & Rec. Gr. \* Sentences: 4 Books I - Trinity II Creation III Incarnation IV Doctrine of signs (Assumed) X Assists in Sacraments*

**Bonaventure (1221-1274)** - Grace Annexed in Rite → Instrumental in Est. How to of Baptism *Exact Words 3x Immersion Simultaneously*

*Wife Peter's*

**Thomas Aquinas (Died same year as Bonaventure)** Rightly considered the Father of Modern Roman

*XP about 6 books*

Catholic belief. In one sense, we could say the church enjoyed a Sacramental Golden Age from about 400AD to 1300AD, but a mixture of the earlier views of Martyr, Tertullian, and Hermas emerges. *Sacramental Theology*

Close in Pray with Psalm 4

*Created Grace / Uncreated Grace*  
↳ Inward into ↳ Got Alone  
= Person \* Baptism - "Get You In"  
\* habiter gratiae \* Abdom - "Keep You In"

Amen