

Open in Pray with Psalm 78:1-8

Review Class from Two Previous Weeks: Technical Difficulty, so I'll spend a little more 300/1200AD

-CASA / 1 of 3 Marks of the Church / Authoritative Picture of Redemption -Sign and Seal

-Historical Development technically begins in the Gospels → Acts → NT Epistles

-Two Main Streams of Theological Development: Augustine and Aquinas

→ Augustine: Sets the foundation for Covenantal, By Faith, Power in God (Cov)

→ Aquinas: Scholastic, Instrumental, Infused Grace (Created), Ritualistic (Ontological)

Stage is set to describe what happened in the Reformation Era of the church and following

Martin Luther (1500) – Highlight a handful of statements from 95 These posted to the church door at WB

- Basically, see a chief issue is how grace of God is understood in light of Sacramental Practice

Defined: "Promises that have signs attached to them..." Melancthon – Augu: Visible Word (Eyes/Touch)

"Baptism is nothing other than God's Word in the water, commanded by God's institution (Eph 5:25) Look

--Understand that the Reformers all hold to: Word and Sacrament need to be together (Useless)

1) Divine Command: God baptizes. Matt 28:18-19 and Mark 16:16. Promise of God over Profession

2) Church Tradition: Doesn't believe God would allow the church to practice error for almost 1,000

3) Sign of Covenant: Gen 17:3-6. Both signs annexed one Covenant of Redemption- Cov. Connect

4) Infant Faith: Cannot prove faith is not at work (8th day) Fides Aliena -of another [parent/church]

Typological/Covenant Connections: Red Sea Crossing and Ark ; 1 Cor. 10:2/Psalm 78:13

Power of the Water versus Power of God's Promise.

Moved **Zwingli** ① A visible example that prelets an Analogy of ... to Spirit Above
② Publz Testimonies of Baptist / Acts 1: Baptism of Spirit (Strict Analog) Jn. 1:33
Stress by Faith alone... ③ Sign of Cov. → Col. 2:11 ④ Promise of Baptism
RC Anabaptist Movement - Conrad Grebel / Hans Denck Baptism as Presence Christ to
Xp's Rule Matt. 18:15-17 Blasphemy to baptize infants / Baptism of Spirit 1st → Water Baptism (Mosaic Rite)
Unorthodox view of Scripture → Man's Work made the Word by Spirit of God (Trad. Eclz'd View of Bible)
Quaker - Free Form Communion / Elanct / Live by Love → Saved by imitating Xp (Dedications of kids) Outward

Council of Trent (Roman Catholic Counter-Reformation) - Tri-Chotomist View: Body & Soul corrupted by Sin
- Anathema; held to Original Sin is Remitted in Baptism
Regeneration comes with baptism → Tied to Soteriology "How is a person saved?"
Catholicism: ① Remission of Sin ② and all punishment due to sin ③ Grace of regeneration ④ in final virtues &
abandonment of Xp ⑤ Donation of Xp's Character ⑥ Opening of Heaven's Gates...
(Anabaptist)
⑦ Spirit has no sanctifying power
⑧ Word is special
⑨ Table
⑩ Water of Baptism

Takeaways - Divergence in a Covenantal View z/or Ontological View
Close in Pray with Psalm 78:67-72